

<u>To</u>: Councillor McRae, <u>Convener</u>; Councillor Greig, <u>Vice-Convener</u>; and Councillors Alphonse, Boulton, Clark, Copland, Farquhar, Lawrence and Macdonald.

Town House, ABERDEEN 12 June 2024

PLANNING DEVELOPMENT MANAGEMENT COMMITTEE

The Members of the **PLANNING DEVELOPMENT MANAGEMENT COMMITTEE** are requested to meet in **Committee Room 2 - Town House on** <u>THURSDAY, 20 JUNE 2024 at</u> <u>10.00 am</u>. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. <u>https://aberdeen.public-i.tv/core/portal/home</u>

ALAN THOMSON INTERIM CHIEF OFFICER – GOVERNANCE

<u>B U S I N E S S</u>

MEMBERS PLEASE NOTE THAT ALL LETTERS OF REPRESENTATION ARE NOW AVAILABLE TO VIEW ONLINE. PLEASE CLICK ON THE LINK WITHIN THE RELEVANT COMMITTEE ITEM.

MOTION AGAINST OFFICER RECOMMENDATION

1.1. <u>Motion Against Officer Recommendation - Procedural Note</u> (Pages 5 - 6)

DETERMINATION OF URGENT BUSINESS

2.1. Determination of Urgent Business

DECLARATION OF INTERESTS AND TRANSPARENCY STATEMENTS

3.1. <u>Members are requested to intimate any declarations of interest or</u> <u>connections</u>

MINUTES OF PREVIOUS MEETINGS

4.1. <u>Minute of Meeting of the Planning Development Management Committee of 15 May 2024 - for approval</u> (Pages 7 - 14)

COMMITTEE PLANNER

5.1. <u>Committee Planner</u> (Pages 15 - 18)

GENERAL BUSINESS

6.1. <u>Planning Appeal Update</u> (Pages 19 - 20)

WHERE THE RECOMMENDATION IS ONE OF APPROVAL

7.1. <u>Detailed Planning Permission for the change of use of flat to Short Term Let</u> accommodation (sui generis) with maximum occupancy of 4 people - Flat f, <u>37 Holburn Street Aberdeen</u> (Pages 21 - 34)

Planning Reference – 240227

All documents associated with this application can be found at the following link and enter the refence number above:-

Link.

Planning Officer: Esmond Sage

7.2. <u>Section 42 (Variation to Conditions) - Variation of condition 3 (Scale of</u> <u>Development - Residential) of application reference to increase the</u> <u>maximum number of residential units from 80 to 99 - Land south of North</u> <u>Deeside Road Milltimber</u> (Pages 35 - 54)

Planning Reference – 240488/S42

All documents associated with this application can be found at the following link and enter the refence number above:-

Link.

Planning Officer: Scott Leitch

7.3. <u>Planning Permission in Principle for erection of 19no. self-build dwelling</u> <u>houses with associated landscaping, access and infrastructure - Woodend,</u> <u>Culter House Road, Aberdeen Peterculter</u> (Pages 55 - 72)

Planning Reference - 210889

All documents associated with this application can be found at the following link and enter the refence number above:-

Link.

Planning Officer: Dineke Brasier

OTHER REPORTS

8.1. <u>Draft Aberdeen Planning Guidance: Health Impact Assessments -</u> <u>CR&E/24/190</u> (Pages 73 - 110)

DATE OF NEXT MEETING

9.1. Thursday 22 August 2024

Integrated Impact Assessments related to reports on this agenda can be viewed here

To access the Service Updates for this Committee please click here

Website Address: aberdeencity.gov.uk

Should you require any further information about this agenda, please contact Lynsey McBain, Committee Officer, on 01224 067344 or email lymcbain@aberdeencity.gov.uk